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|  | United Nations | ECE/TRANS/WP.29/1160/Add.1 | |
| _unlogo | **Economic and Social Council** | | Distr.: General  5 November 2021  English only |

**Economic Commission for Europe**

Inland Transport Committee

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| **World Forum for Harmonization of Vehicle Regulations**  185thsession  Geneva, 23-25 November 2021 | **Executive Committee of the 1998 Agreement**  Sixty-second session  Geneva, 24 and 25 November 2021 |
| **Administrative Committee of the 1958 Agreement**  Seventy-ninth session  Geneva, 24 November 2021 | **Administrative Committee of the 1997 Agreement**  Fourteenth session  Geneva, 24 November 2021 |

Annotated provisional agenda

for the 185th session of the World Forum, to be held at the Palais des Nations, Geneva, starting at 2.30 p.m. on Tuesday, 23 November 2021

for the seventy-ninth session of the Administrative Committee of the 1958 Agreement

for the sixty-second session of the Executive Committee of the 1998 Agreement

for the fourteenth session of the Administrative Committee of the 1997 Agreement[[1]](#footnote-2)\*, [[2]](#footnote-3)\*\*

**Addendum**

I. Provisional agendas

C. Executive Committee of the 1998 Agreement (AC.3)

1. After agenda item 15.3. insert new agenda item 15.4.:

"15.4. Request to list in the compendium of candidate Global Technical Regulations (compendium of candidates) China’s Durability Driving Enforcement Procedure for two-wheeled vehicles."

II. Annotations and list of documents

A. World Forum for Harmonization of Vehicle Regulations (WP.29)

2. *Adoption of the agenda*, Documentation amend to read:

"Documentation

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| --- | --- |
| ECE/TRANS/WP.29/1160 and Addendum 1  WP.29-184-03  WP.29-184-04 | Annotated provisional agenda for the 184th session  Running order  Consolidated Agenda" |

3*. Agenda item 4.6.2., 2nd column* amend document symbol to read:

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| "4.6.2. | ECE/TRANS/WP.29/2021/86  WP.29-185-05 | Proposal for thr 08 series of amendments to UN Regulation No. 48 (Installation of lighting and light-signalling devices)  (ECE/TRANS/WP.29/GRE/84, paras. 24, 25 and 27, based on ECE/TRANS/WP.29/GRE/2021/4, ECE/TRANS/WP.29/GRE/2021/5 and ECE/TRANS/WP.29/GRE/2021/8)" |

*4. Agenda item 4.10.8., 2nd column* amend document symbol to read:

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| "4.10.8. | ECE/TRANS/WP.29/2021/143/Rev.1 | Proposal for Supplement 3 to UN Regulation No. 157 (ALKS)  (ECE/TRANS/WP.29/GRVA/10, paras. 35-36, based on ECE/TRANS/WP.29/GRVA/2021/3 as amended by GRVA-10-35 and GRVA-10-36)" |

C. Executive Committee of the 1998 Agreement (AC.3)

5. *after Agenda item 15.3.,* insert new item 15.4.:

|  |  |  |
| --- | --- | --- |
| "15.4. | ECE/TRANS/WP.29/2021/158 | Request to list in the compendium of candidate Global Technical Regulations (compendium of candidates) China’s Durability Driving Enforcement Procedure for two-wheeled vehicles" |

1. \* For reasons of economy, delegates are requested to bring copies of all relevant documents to the session. There will be no documentation available in the conference room. Before the session, documents may be downloaded from the UNECE SustainableTransport Division's website (<https://unece.org/transport/vehicle-regulations>). On an exceptional basis, documents may also be obtained by e-mail. During the session, official documents may be obtained from the UNOG Documents Distribution Section (E building, Door 40, second floor, Palais des Nations). For the translations of the official documents, delegates can access the public Official Document System (ODS) at the website address: (www.documents.un.org). [↑](#footnote-ref-2)
2. \*\* Delegates are requested to register online with the registration system on the UNECE website (<https://indico.un.org/event/34672/>). Upon arrival at the Palais des Nations, delegates should obtain an identification badge at the UNOG Security and Safety Section, located at the Pregny Gate (14, Avenue de la Paix). In case of difficulty, please contact the secretariat by telephone (ext. 71469). For a map of the Palais des Nations and other useful information, see website ([www.unece.org/practicalinformation-delegates](http://www.unece.org/practicalinformation-delegates)). [↑](#footnote-ref-3)